#### Wisconsin Department of Safety and Professional Services 1400 E. Washington Avenue

Mail To: P.O. Box 8935

Madison, WI 53708-8935

FAX #: (608) 261-7083 Phone #: (608) 266-2112 Madison, WI 53703 E-Mail: web@dsps.wi.gov Website: http://dsps.wi.gov

\$10.00 Temporary Permit Fee

Ch. 446, Stats.

#### CHIROPRACTIC EXAMINING BOARD

### APPLICATION FOR TEMPORARY CHIROPRACTIC LICENSE

| Under Wisconsin law, the Department must deny  |            | •   | -             | uent state taxes   | s or child support (sec. 440.12, Stats.).                  |
|--|------------|---|---------------|--------------------|--|
|  |            | re available to the p<br>et address/PO Box nu |               | rom lists of 10 or | more credential holders (Wis. Stat. § 440.14)              |
| Last Name  | First Name |   | MI Former / 1 |                    | aiden Name(s)  |
| Your Street Address (number, street, city, state   | , zip)     |   |               | •                  |  |
| Mail To Address (if different)   |            |   |               |                    |  |
| Date of Birth  |            | Daytime Telep                                 |               |                    |  |
| month day yea  | ır         | , ,   |               |                    |  |
| Ethnic/gender status information is optional.  Sex:   M  F   | Ethnic:    | ☐ White, not of ☐ Black, not of ☐ Hispanic    |               |                    | American Indian or Alaskan Asian or Pacific Islander Other |
| Have you ever held a license/credential in the s<br>If yes, provide your Wisconsin license/credential  |            | n?  |               | Yes                | No (please indicate)                                       |
| 1. COLLEGE OF CHIROPRACTIC   | SCHOO      | OL CODE                                       |               |                    | GRADUATION DATE  |
| 2. LIST STATE(S) IN WHICH YOU AF State   |            | AS A CHIROI<br>e Number                       | PRAC          | CTOR.              | Date Issued  |
| 3. HAVE YOU BEEN ENGAGED IN JURISDICTIONS IN WHICH YOU HE YES NO If yes, list:   |            |   |               | Dates              | RACTIC IN ONE OR MORE                                      |
| 4. IS YOUR CHIROPRACTIC LICENSE NOW SUBJECT TO DISCIPLINARY PROCEEDINGS IN ANOTHER STATE?  YES NO If yes, in which state?  |            |   |               | F                  | For Receipting Use Only                                    |
| 5. HAS YOUR LICENSE(S) TO PRACTICE CHIROPRACTIC EVER BEEN DENIED, RESTRICTED, REVOKED, SUSPENDED, LIMITED, SURRENDERED OR CANCELLED, OR HAS ANY OTHER DISCIPLINARY ACTION BEEN TAKEN AGAINST YOUR LICENSE(S) IN ANY OTHER JURISDICTION?  YES NO If yes, give details on an attached sheet. |            |   |               |                    |  |
| #2068 (Rev. 10/12)   |            |   |               |                    |  |

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# **Wisconsin Department of Safety and Professional Services**

| 6. | <ul> <li>6. HAVE YOU EVER BEEN CONVICTED OF ANY VIOLATION OF LAW GOVERN CHIROPRACTIC?</li> <li>YES NO If yes, give details on an attached sheet.</li> </ul>  | ING THE PRACTICE OF        |
|----|--|----------------------------|
| 7. | 7. HAVE YOU OR YOUR CLINIC EVER BEEN THE DEFENDANT IN A LAWSUIT AL MALPRACTICE OR INCOMPETENCE IN THE PRACTICE OF CHIRPRACTICE PROFESSIONAL SERVICES? YES NO If yes, submit a copy of the suit or claim of the final settlement or disp  | TIC OR ANY OTHER           |
|    | A "YES" ANSWER TO THE FOLLOWING QUESTION IS <u>NOT</u> AUTOMATIC DENIAL OF LISENT TO YOU REQUESTING SPECIFIC INFORMATION RELATIVE TO YOUR CONVICTION   |                            |
| 8. | 8. HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR?  YES NO If yes, give details on an attached sheet.   |                            |
| 9. | 9. STATE THE PURPOSE OF THE TEMPORARY LICENSE  ATHLETIC EVENT/ ARTISTIC EVENT  |                            |
|    | IDENTIFY THE ORGANIZATION(S) YOU WILL BE ACCOMPANYING:   |                            |
|    | LIST THE LOCATION(S) and DATE(S) OF THE EVENT(S):  |                            |
|    | (Locations)  INSTRUCTOR FOR A SPECIFIC EDUCATION SEMINAR. LIST THE EDUCATION SEMINAR LIST THE EDUCATION SEMINAR LI | (Dates) DUCATIONAL SEMINAR |
|    | (Sponsors)   | (Courses)                  |
|    | (Locations)  | (Datas)                    |
|    | (Locations) (Use Additional Sheets If Necessary)   | (Dates)                    |
| CE | CERTIFICATION OF LEGAL STATUS.   |                            |
|    | I declare under penalty of law that I am (check one):  |                            |
|    | a citizen or national of the United States, or   |                            |
|    | a qualified alien or nonimmigrant lawfully present in the United States wh professional license or credential as defined in the Personal Responsibility Reconciliation Act of 1996, as codified in 8 U.S.C. §1601 et. seq. (Placoncerning PRWORA status, please contact the U.S. Citizenship and In Department of Homeland Security at 1-800-375-5283 or online at   |                            |

## Wisconsin Department of Safety and Professional Services

#### ALL APPLICANTS MUST COMPLETE THIS SECTION

#### AFFIDAVIT OF APPLICANT

(Sign and date in the presence of a notary)

I declare that I am the person referred to on this application and that all answers set forth are each and all strictly true in every respect. I understand that failure to provide requested information, making any materially false statement and/or giving any materially false information in connection with my application for a credential or for renewal or reinstatement of a credential may result in credential application processing delays; denial, revocation, suspension or limitation of my credential; or any combination thereof; or such other penalties as may be provided by law. I further understand that if I am issued a credential, or renewal or reinstatement thereof, failure to comply with the statutes and/or administrative code provisions of the licensing authority will be cause for disciplinary action.

| Signature of Applicant           | Date             |
|----------------------------------|------------------|
| State of County of day of day of |                  |
|                                  | (Applicant name) |
| Signature of Notary Public       | SEAL             |
| Date Commission Expires          |                  |

# **Wisconsin Department of Safety and Professional Services**

**SOCIAL SECURITY NUMBER.** Your social security number (or employer identification number if you are applying as a business entity) must be submitted with your application on this form. If you do not have a social security number you must submit a statement under oath or affirmation. If your social security number or a statement is not provided, your application will be denied. A form for submitting a statement that you do not have a social security number is available from the department.

(Please Print)

| First N  | ame   | Middle Initial               |                              |                       | Last Name           |                   |               |              |                              |                                  |            |
|--|---|------------------------------|------------------------------|-----------------------|---------------------|-------------------|---------------|--------------|------------------------------|----------------------------------|------------|
| Profession   |   |                              |                              |                       |                     |                   |               |              |                              |                                  |            |
| Γ  | Date of Birth   | month                        | da                           | ay                    | y                   | ear               |               |              |                              |                                  |            |
|  | So  | - [                          | y Number                     | r or FEII             | N                   |                   |               |              |                              |                                  |            |
| The Department may a Children and Families Department of Revenuto the federal Healthca against health care pro | s for purposes<br>ne for the purpo<br>are Integrity and | of administe<br>se of determ | ering the o                  | child and<br>ther you | l spous<br>are liab | al sup<br>ole for | port<br>delin | prog<br>quer | gram, <sup>;</sup><br>nt tax | <sup>2</sup> to es, <sup>3</sup> | the<br>and |
| EMAIL ADDRESS: Do you have an email ad   | ldress?   | ☐ Yes                        | □N                           | 0                     |                     |                   |               |              |                              |                                  |            |
| If yes, this field is require with the correct case sens   | •   | application sta              | atus electroi                | nically. Y            | our emai            | l addre           | ess mu        | st be        | clearl                       | y leg                            | gible      |
| EMAIL ADDRESS: Sul   | bmit your email ac                                      | ddress in the sp             | aces provid                  | ed below o            | or attach           | a printe          | er cop        | y.           |                              |                                  |            |
|  |   |                              |                              |                       |                     |                   |               |              |                              |                                  |            |
| If no, your checklist will   | be sent by first cla                                    | ass mail.                    |                              |                       |                     |                   |               |              |                              |                                  |            |
| <sup>1</sup> Section 440.03 (11m), Wis <sup>2</sup> Sections 49.22, and 440.13                                 |   |                              | Section 440.<br>Health Insur |                       |                     | Account           | ability       | Act (        | HIPAA                        | A) of                            | 1996       |

This form is authorized by secs. 440.12 and 440.14, Wis. Stats. Making a false statement in connection with this application may result in revocation or denial.